1636

| COMBINED   | Docket No.                        |                          |                             |              |                   |  |  |  |  |
|--|-----------------------------------|--------------------------|-----------------------------|--------------|-------------------|--|--|--|--|
| T  | 11160                             |                          |                             |              |                   |  |  |  |  |
| In Re Application Of: Shaun A. Kirkpatrick   |                                   |                          |                             |              |                   |  |  |  |  |
| Serial No.   | Fili                              | ng Date                  | Examiner                    |              | Group Art Unit    |  |  |  |  |
| 09/433,429   | 1636                              |                          |                             |              |                   |  |  |  |  |
| Invention: PRODUCTION OF BIOLOGICAL FACTOR AND CREATION OF IMMUNOLOGICALLY   |                                   |                          |                             |              |                   |  |  |  |  |
| ENVIRONMENT USING GENETICALLY ALTERED SERTOLI CELLS  |                                   |                          |                             |              |                   |  |  |  |  |
|  |                                   |                          |                             |              | TECE              |  |  |  |  |
| TO THE COMMISSIONER FOR PATENTS:  To the commission of 37 CFR 1.136(a) to extend the period for filling a response to the Office Action of  July 29, 2003  in the above-identified application.  Date        |                                   |                          |                             |              |                   |  |  |  |  |
| This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filip a response to the Office Action of July 29, 2003 in the above-identified application.  Date |                                   |                          |                             |              |                   |  |  |  |  |
| The requested e  | xtension is as follows            | check time period desi   | red):                       |              |                   |  |  |  |  |
| ☑ One m  | onth 🛚 Two n                      | nonths                   | months                      | ır months    | ☐ Five months     |  |  |  |  |
| from:  | July 29, 200                      | 3 un                     | til: Dec                    | ember 1, 200 | 3                 |  |  |  |  |
| The fee for the amendment and extension of time has been calculated as shown below:  |                                   |                          |                             |              |                   |  |  |  |  |
| -  |                                   | CLAIMC AC AL             | MENDED                      |              |                   |  |  |  |  |
|  |                                   | CLAIMS AS AI             |                             |              |                   |  |  |  |  |
|  | CLAIMS REMAINING  AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE         | ADDITIONAL<br>FEE |  |  |  |  |
| TOTAL CLAIMS   | 41 -                              | 41 =                     | 0                           | x \$18.0     |                   |  |  |  |  |
| INDEP. CLAIMS  | 12 -                              | 12 =                     | 0                           | x \$86.0     | 90.00             |  |  |  |  |
| FEE FOR AMENDMENT \$0.00   |                                   |                          |                             |              |                   |  |  |  |  |
|  | E \$110.00                        |                          |                             |              |                   |  |  |  |  |
| TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME  |                                   |                          |                             |              |                   |  |  |  |  |
| 12/05/2003 Z<br>01 FC:1251   | JUHAR1 00000026 094334<br>1       | 29<br>10.00 OP           |                             |              |                   |  |  |  |  |

## COMBINED AMENDMENT & PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)

Docket No. 11160

| The         | e fee for the amendment and e  | extension of tir | me is to be paid as fol | llows:   |  |  |  |
|-------------|--|------------------|-------------------------|--|--|--|--|
| $\boxtimes$ | A check in the amount of   | \$110.00         | for the amendmen        | nt and extension of time is enclosed.  |  |  |  |
|             | Please charge Deposit Acco   | ount No.         | in the ar               | mount of   |  |  |  |
| X           | The Director is hereby autho communication or credit any   | -                |                         | lowing fees associated with this No. 19-1013/SSMP  |  |  |  |
|             | Any additional filing fees required under 37 C.F.R. 1.16.  Any patent application processing fees under 37 CFR 1.17. |                  |                         |  |  |  |  |
| X           | If an additional extension of ti<br>fees which may be required to  |                  |                         | his a petition therefor and charge any additional $\mathbf{SMP}$ .   |  |  |  |
|             |  |                  |                         |  |  |  |  |
|             |  |                  |                         |  |  |  |  |
|             |  |                  |                         |  |  |  |  |
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|             |  |                  |                         |  |  |  |  |
| ı           |  |                  |                         |  |  |  |  |
|             | III) Loo<br>Signature  |                  | Dated: I                | December 1, 2003   |  |  |  |
|             | S. DiGiglio<br>tration No. 31,346  |                  |                         | I certify that this document and fee is being deposited  |  |  |  |
| Scully,     | ration No. 31,346<br>, Scott, Murphy & Presser<br>arden City Plaza   |                  |                         | onDecember 1, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the  |  |  |  |
| Garden      | en City, New York 11530<br>742-4343  |                  |                         | Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  |  |  |  |
| (310) .     | 4 <i>Z</i> -4 <i>J</i> 4 <i>J</i>  |                  |                         | The state of the s |  |  |  |
|             |  |                  |                         | Frank S. DiGiglio  |  |  |  |
| CC:         |  |                  |                         |  |  |  |  |